IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: R.E. Sterling Attorney Docket No.: STER120877
Application No.: 10/675,151 Group Art Unit: 2837
Filed: September 29, 2003 Examiner: S.Y. Hsieh
Title: MUFFLER FOR PNEUMATIC HAND TOOL

SECOND SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

TO THE COMMISSIONER FOR PATENTS:

Applicant is aware of the information listed in the attached form that may be material to the prosecution of the above-identified patent application.

1. X Copies of the listed publications are enclosed for the Examiner's use.
2. X A concise explanation of the relevance of documents Cite No. F4 and F5 (which are not in the English language), as presently understood by the individual designated under 37 C.F.R. § 1.56(c) most knowledgeable about its content, are provided in the accompanying Supplementary European Search Report indicating the degree of relevance. Documents U6 (U.S. Patent No. 5,952,623) and F1 (FR 1.519.853) were cited in previously submitted Information Disclosure Statements.
3. X Pursuant to 37 C.F.R. § 1.97(b), this Information Disclosure Statement is being filed before the mailing date of a first Office Action on the merits.

Respectfully submitted,

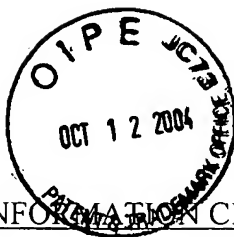
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I hereby certify that this correspondence is being deposited with the U.S. Postal Service in a sealed envelope as first class mail with postage thereon fully prepaid and addressed to MAIL STOP AMENDMENT, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the below date.

Date: October 6, 2004

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INFORMATION CITED BY APPLICANT THAT MAY BE MATERIAL TO THE
PROSECUTION OF THE SUBJECT APPLICATION

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FOREIGN PATENT DOCUMENTS

| *Examiner Cite Initial | No. | Document No. | Kind Code | Publication Date (mm/dd/yyyy) | Country | English Abstract Provided | Translation Provided |
|---------------------------|-----|--------------|--------------|----------------------------------|---------|---------------------------------|-------------------------|
| _____ | F4 | EP 0 084 598 | A1 | 08/03/1983 | EP | | |
| _____ | F5 | EP 0 127 550 | A2 | 12/05/1984 | EP | | |
| _____ | F6 | GB 1 432 048 | | 04/14/1976 | GB | | |

Examiner

Date Considered

*Examiner: Initial if reference considered, whether or not citation is in conformance with M.P.E.P. § 609; draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

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